| Bill No.        |                 | 10-0      | 6      |         |
|-----------------|-----------------|-----------|--------|---------|
| Concerning:     | S               | pecial    | (      | Capital |
| <u>Improven</u> | nents           | Project   | t –    | North   |
| County M        | <b>I</b> aintei | nance Fa  | acilit | y       |
| Revised:        |                 | D:        | raft N | No      |
| Introduced: _   | April           | 18, 200   | )6     |         |
| Expires:        | Octo            | oer 18, 2 | 2007   |         |
| Enacted:        | May             | 25, 200   | 6      |         |
| Executive: _    |                 |           |        |         |
| Effective:      |                 |           |        |         |
| Sunset Date:    | None            |           |        |         |
| Ch. , La        | ws of           | Mont. C   | Co.    |         |

## **COUNTY COUNCIL** FOR MONTGOMERY COUNTY, MARYLAND

By: Council President at the Request of the County Executive

AN ACT to authorize the planning, design and site acquisition for the North County Maintenance Depot in the Clarksburg & Vicinity planning area.

By adding to the laws of Montgomery County 2006

| Boldface                     | Heading or defined term.                            |
|------------------------------|---|
| <u>Underlining</u>           | Added to existing law by original bill.             |
| [Single boldface brackets]   | Deleted from existing law by original bill.         |
| Double underlining           | Added by amendment.                                 |
| [[Double boldface brackets]] | Deleted from existing law or the bill by amendment. |
| * * *                        | Existing law unaffected by bill.                    |
|                              |   |

The County Council for Montgomery County, Maryland approves the following Act: Section 1. The laws of Montgomery County, Maryland, are amended to read as follows:

Montgomery County, Maryland, is authorized to plan, design, and acquire the land for

| the North County Maintenance Depot, Project No. 500522      | , in the Clarksburg & Vicinity       |
|---|--------------------------------------|
| planning area. This authorization includes all necessary pl | anning, design, and site acquisition |
| costs.  |                                      |
| Approved:   |                                      |
| George L. Leventhal, President, County Council              | Date                                 |
| Approved:   |                                      |
| Douglas M. Duncan, County Executive                         | Date                                 |
| This is a correct copy of Council action.                   |                                      |
|   |                                      |
| Elda M. Dodson, CMC, Acting Clerk of the Council            | Date                                 |